

SCOTIA-GLENVILLE CENTRAL SCHOOLS



Request for Overnight Field Trip

Please provide the following information to the Superintendent of Schools at least six (6) weeks in advance of the scheduled trip.

Person Requesting Trip: James Krogh Date: 8-15-23
Class/Organization/Club Requesting Trip: Cross Country Team
Destination of Trip: Genesee Valley Park, Rochester, N.Y.
Dates of Trip: # of Overnights: 1

(Mo./Day/Yr.) (Mo./Day/Yr.)
9/29/23 9/30/23

Estimated Departure Time from Home: 3:00 (AM/PM)

Estimated Arrival time at Destination: 7:00 (AM/PM)

Estimated Departure Time for Home: 4:00 (AM/PM)

Estimated Arrival Time at Home: 9:00 (AM/PM)

Purpose of Trip: Elite level Cross Country Invitational in New York State

Number of Students on the Trip: 30-40

Number of Chaperones on the Trip: 10+

Mode of Transportation: Parents

Teachers/Coaches in Charge: Jim Krogh

(Please list all names)

Names of Non Staff

Chaperones: Mr + Mrs. Macintosh, Mr + Mrs. Wells,

(Please list all

names) Mr + Mrs. Winters-Bona, Mr. Welch, Mrs. Krogh,

Mrs. Haverkamp, Mr + Mrs. Muscatelliello, Mr + Mrs.

Cowdrey, Mr. + Mrs. Miller, to name a few

Names of Students Participating in Trip**

Attach separate sheet

Boys Cross Country Team (TBA)
Girls Cross Country Team (TBA)

Plans for Lodging: h *Holiday Inn + Suites
800 Jefferson Road, Rochester, NY. 14623*

Trip Itinerary: *Leave HS. at approx. 3 pm. travel to Hotel. - Dinner
Leave Hotel at approx 8:00 AM for park - Compete at Park - travel
home at approx 4pm -
stop for dinner - arrive
home approx 8:00 pm.*

Anticipated Cost of Trip:

Source of Funds: *Booster Club / Student / Athletes*

Anticipated Cost per Student: *#50 - #60*

Anticipated Number of Substitutes Needed *- 0*

This trip will be "at no cost to the district" Yes No

No cost

List "other" School/Groups/Organizations Expected to Travel With You AND the Purpose for their Traveling with

You: *No other groups traveling with us.*

Additional Comments:

*It will be our 3rd time competing in the meet.
First two times Boys were champions, Girls top 5 both meets.*

Approved: *Jillian* Date: *8/23/23*
Academic Head/Supervisor

** Exposes student/Athletes to
higher competition which
they are striving for. 20-30
teams in each race*

Approved: *Paul S. Sedur* Date: *8/24/23*
Building Administrator

Approved: _____ Date: _____
Superintendent of Schools

Any changes in the information provided must be brought to the Superintendent's attention immediately.

** Any incomplete information must be provided at least 2 weeks prior to the trip.

Revised: 4/21/2015